## **LICENSING COMMITTEE - FORWARD PLANNER 2015/16**

Committee	Licensing Committee
Officer Contact	Mark Braddock, Democratic Services
Ward(s) affected	N/A

## **RECOMMENDATION:**

That the Committee note the Forward Planner and suggest any alterations or additional topics or business items.

15	Agenda / Reports	Lead	Timings
October	Policy discussion:	CF /	Report
	<ul> <li>Review of Licensing Policies</li> </ul>	SW	deadline:
2015	Informatives:	SW /	2nd October
	<ul> <li>Scrap Metal Act 2013 - Update</li> </ul>	SW	2015
10am	<ul> <li>Private Members Bill: Categorisation of</li> </ul>		Agenda
Committee	Fixed Odds Betting Terminals		Published:
Room 5	<ul> <li>Legislative Update</li> </ul>		7th October
	Business Review:	MB	2015
	<ul> <li>Update on recent reporting changes to</li> </ul>		
	Licensing Sub-Committees & consideration		
	of a new Universal Protocol		
	<ul> <li>Forward Planner</li> </ul>		
	<ul> <li>Sub-Committee Minutes</li> </ul>		

## 9 November 2015 Mandatory Member Licensing Training Seminar

10am, Council Chamber (morning only)

12	Proposed Agenda / Reports	Lead	Timings
January 2016	Presentation:	SH	Report
	<ul><li>Public Health</li></ul>		deadline:
	Policy discussion:	JR	22 December
	<ul> <li>Planning policy / Betting Shops</li> </ul>		2015
10am	Informatives:	SW/	Agenda
Committee	<ul> <li>Legislative Update</li> </ul>	SW	Published:
Room 6	Business Review:	MB	4 January 2016
	<ul> <li>Forward Planner</li> </ul>		
	<ul> <li>Sub-Committee Minutes</li> </ul>		

Continued overleaf...

Report Classification: Public

Licensing Committee: 15 October 2015

14 April	Proposed Agenda / Reports	Lead	Timings
2016	Presentation:	SN	Report
	<ul> <li>Shisha Cafes / Smoke Free legislation</li> </ul>		deadline:
10am Committee Room 6	Informatives:	SW/	1 April 2016
	<ul> <li>Legislative Update</li> </ul>	SW	Agenda
	Business Review:	MB	Published
	<ul> <li>Forward Planner</li> </ul>		6 April 2016
	<ul> <li>Sub-Committee Minutes</li> </ul>		

13 July 2016 *	Proposed Agenda / Reports	Lead	Timings
	Presentation: TBC		Report
	Informatives:	SW/	deadline:
10am Committee Room 6	<ul> <li>Legislative Update</li> </ul>	SW	30 June 2016
	Business Review:	MB	Agenda
	<ul> <li>Forward Planner</li> </ul>		Published:
	<ul> <li>Sub-Committee Minutes</li> </ul>		5 July 2016

<sup>\*</sup> Provisional date - TBC by Council

## **Lead Officers:**

SW - Sarah White / Stephanie Waterford

CF - Claire Freeman

MB - Mark Braddock

SH - Dr Steve Hajioff

SN - Shabeg Nagra

JR - James Rodger

Report Classification: Public

Licensing Committee: 15 October 2015